

INVITATION



TO EXHIBIT

Aquaculture America 2018

February 19 - 22, 2018

Paris Hotel • Las Vegas, Nevada • USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2018 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2018 follows the highly successful trade show held in San Antonio in 2017. Over 2000 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2018			
MONDAY 19 MOVE-IN 11:00 - 6:00 pm	TUESDAY 20 MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 5:30 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	WEDNESDAY 21 EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	THURSDAY 22 EXHIBITS OPEN 10:00 am - 1:30 pm MOVE-OUT 1:30 pm - 7:00 pm

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)
 Standard Booth: US\$1790.00 USASA Member • US\$1990.00 Non-USASA Member
 Corner Booth: US\$2040.00 USASA Member • US\$2240.00 Non-USASA Member
 For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • aquaculturesuppliers@thenaa.net
 Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
 5 Trade Show Passes, Identification Sign

Conference Manager
 P.O. Box 2302
 Valley Center, CA 92082 USA
 Phone: +1-760-751-5005
 Fax: +1-760-751-5003
 Email: worldaqua@was.org
 Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)
 Website: www.was.org (click on the Aquaculture America 2018 logo and select "Exhibitor Contract")

Member of USASA:

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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