

# INVITATION TO EXHIBIT

# Aquaculture 2022

February 28 - March 4, 2022

Town and Country Resort & Conference Center • San Diego, CA • USA



**WORLD**  
**AQUACULTURE**  
Society



NATIONAL  
**Aquaculture**  
ASSOCIATION



**ASA**  
Aquaculture Suppliers Association

Hosted by: **California Aquaculture Association**

**AQUACULTURE SUPPLIERS - AQUACULTURE 2022 IS FOR YOU!**

The trade show at AQUACULTURE 2022 follows the highly successful trade show held in New Orleans in 2019. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

<b>TRADE SHOW SCHEDULE</b>			
<b>February 28 - March 3, 2022</b>			
<b>MONDAY</b> <b>28</b> EXHIBIT SET-UP 10:00 - 6:00	<b>TUESDAY</b> <b>1</b> TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00	<b>WEDNESDAY</b> <b>2</b> TRADE SHOW OPEN 10:00 - 5:30 HAPPY HOUR & POSTERS 4:30 - 5:30 NAA AUCTION 5:30 - 7:00	<b>THURSDAY</b> <b>3</b> TRADE SHOW OPEN 10:00 - 1:30 EXHIBIT MOVE-OUT 1:30 - 5:00 PRESIDENT'S RECEPTION 6:30 - 8:30

## BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1990.00 ASA Member • US\$2190.00 Non-ASA Member

Corner Booth: US\$2240.00 ASA Member • US\$2440.00 Non-ASA Member

For information on becoming a member of the Aquaculture Suppliers Association, contact:  
[www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [info@aquaculturesuppliers.com](mailto:info@aquaculturesuppliers.com)

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,  
5 Trade Show Passes, Identification Sign

## HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager  
P.O. Box 2302  
Valley Center, CA 92082 USA  
Phone: +1-760-751-5005  
Fax: +1-760-751-5003  
Email: [worldaqua@was.org](mailto:worldaqua@was.org)  
Website: [www.was.org](http://www.was.org)

## HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Member of ASA:

Website: [www.was.org](http://www.was.org) (click on the Aquaculture 2022 logo and select "Online Exhibitor Contract")

Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

**SEE REGISTRATION BROCHURE FOR MORE DETAILS**

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